

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	480006
3	SCHOOL CODE (IF APPLICABLE)	14002
4	COMPLETE ADDRESS WITH PIN CODE	BHUJ (KUTCH) MILITARY STN. GUJARAT, KACHCHH, GUJARAT - 370001
5	PRINCIPAL NAME	JITENDRA KHEMCHAND
6	PRINCIPAL QUALIFICATION	B.A. , B.Ed
7	SCHOOL EMAIL ID	apsbhuj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9979253901

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://apsbhuj.in/public/images/elibrary/1710733555.5953.pdf">https://apsbhuj.in/public/images/elibrary/1710733555.5953.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://apsbhuj.in/public/images/elibrary/1710736566.871.pdf">https://apsbhuj.in/public/images/elibrary/1710736566.871.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://apsbhuj.in/public/images/elibrary/1710734498.1199.pdf">https://apsbhuj.in/public/images/elibrary/1710734498.1199.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://apsbhuj.in/public/images/elibrary/1710733555.5953.pdf">https://apsbhuj.in/public/images/elibrary/1710733555.5953.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://apsbhuj.in/public/images/elibrary/1713510109.484.pdf">https://apsbhuj.in/public/images/elibrary/1713510109.484.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://apsbhuj.in/public/images/elibrary/1713507770.3331.pdf">https://apsbhuj.in/public/images/elibrary/1713507770.3331.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://apsbhuj.in/public/images/elibrary/1710733555.5953.pdf">https://apsbhuj.in/public/images/elibrary/1710733555.5953.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://apsbhuj.in/public/images/elibrary/1713507659.6122.pdf">https://apsbhuj.in/public/images/elibrary/1713507659.6122.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apsbhuj.in/fees-structure">https://apsbhuj.in/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://apsbhuj.in/academic-calendar">https://apsbhuj.in/academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apsbhuj.in/public/images/elibrary/1713510797.616.pdf">https://apsbhuj.in/public/images/elibrary/1713510797.616.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apsbhuj.in/public/images/elibrary/1713511211.1924.pdf">https://apsbhuj.in/public/images/elibrary/1713511211.1924.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://apsbhuj.in/public/images/elibrary/1713511713.6042.pdf">https://apsbhuj.in/public/images/elibrary/1713511713.6042.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JITENDRA KHEMCHAND
2	TOTAL NO. OF TEACHERS	45
	PGT	0
	TGT	19
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs Manisha Madhapariya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Manisha Madhapariy

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	68	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	42856.21
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 44

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/l69-mt_Allk?si=1gJ0FzOoNFfjCirP">https://youtu.be/l69-mt_Allk?si=1gJ0FzOoNFfjCirP</a>